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CERTIFICATE OF TRANSMISSION

October 25, 2004

Atty Docket No. :	JCLA8532
Appl. No. :	10/055,560
Filing Date :	January, 22, 2002
Pages :	Cover + 8

BY FACSIMILE ONLY

Fax No. :	703-872-9306
Attention :	EXAMINER : MITCHELL, JAMES M.
Group Unit :	2827
From :	Jiawei Huang, Reg. No. 43,330
MESSAGE :	Enclosed herewith is a Transmittal Sheet with Amendment in 8 pages.

Sir:

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on **October 25, 2004** at the above indicated fax number.

Sign by:


Michelle Chang

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PATENT
Docket No. JCLA8532
page 1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of : MOU-SHIUNG LIN et al.
Application No. : 10/055,560
Filed : January 22,2002
For : INTEGRATED CHIP PACKAGE STRUCTURE USING METAL
Examiner : MITCHELL. JAMES M.
Art Unit : 2827

TRANSMITTAL SHEET

Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in (7) page(s).

(X) An extension of time to respond for (1) month(s) is hereby requested.

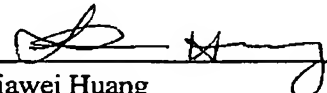
Time Extension Fee:

- (X) One month (\$55 for Small Entity)
() Two months (\$215 for Small Entity)
() Three months (\$490 for Small Entity)

(X) Commissioner is authorized to charge the one-month time extension fee in the amount of \$ 55 as calculated above or any other fees required in connection with the filing of this paper to Deposit Account No. 50-0710 (Order No. JCLA8532).

Date: 10/25/2004

Please send Correspondence To:
J.C. Patents
4 Venture, Suite 250
Irvine, California 92618
Tel: (949) 660-0761


Jiawei Huang
Registration No. 43,330

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OCT 25 2004

Application No.: 10/055,560

Docket No.: JCLA8532

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of :)	
)	
LIN ET AL.)	Examiner : MITCHELL, JAMES M
)	
Serial No. : 10/055,560)	Art Unit : 2813
)	
Filed : Jan. 22, 2002)	Docket No. : JCLA8532
)	
For : INTEGRATED CHIP PACKAGE)	
STRUCTURE USING METAL)	
SUBSTRATE AND METHOD OF)	
MANUFACTURING THE SAME)	

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The Office Action mailed Aug. 25, 2004 has been carefully considered. In response thereto, please consider the following remarks. Applicants elect the species of Figure 3C for examination, it is believed that claims 61-63, 67-69, 72-94 read on the species of Figure 3C.